

Prophetic Hadiths:

“On the authority of Asmaa’ bint Yazid who narrated "that she was once in the presence of the Prophet and there were both men and women sitting. The Prophet then said: “Perhaps a man might discuss what he does with his wife, or perhaps a woman might inform someone what she did with her husband?" The people were silent. Then I said: "O, Yes! O Messenger of Allah verily both the women and men do that.” Then the Prophet said: “Do not do that. It is like a male Satan who meets a female Satan along the way, and has sex with her while the people look on! ”

[Reported by Ahmad]

What a Husband Does on the Next Day of Marriage

On the next day of marriage a husband should *greet* his kin who live in his house and invoke Allah to them, as do they.

"When marrying Zaynab, the Prophet (pbuh) held a wedding banquet in which he fed the Muslims bread and meat. Then he met the mothers of the believers, greeted them and invoked Allah to them, as do they. He used to do this whenever he consummated his marriage (with a new bride).

[Reported by Al- Nasa’i]

How Does a Husband Approach His Wife?

Qur'anic verses:

{Permitted to you on the night of the fasts, is the approach to your wives. They are your garments and ye are their garments.}

[Al-Baqara: .187]

{Your wives are as a tilth unto you so approach your tilth when or how you will; but do some good act for your souls beforehand; and fear Allah, and that you are to meet Him}²⁸

[Al-Baqara: 223]

Prophetic Hadith:

"Jabir (may Allah be pleased with him) said, "The Jews claimed that whenever one approaches his wife from her back, the child will be born cross-eyed. Therefore Allah revealed,

{Your wives are as a tilth unto you so approach your tilth when or how you will}

The Prophet (pbuh) said when interpreting that verse: "(It is permissible for one) to approach his wife's vagina from rear or front position.

[Reported by Al-Bukhari and Muslim]

"On the authority of Ibn 'Abbas who said: "The Ansar, who had been polytheists, lived with the Jews, who were people of the book. The former viewed the latter as being superior

²⁸ Sex is not a thing to be ashamed of, or to be treated lightly, or to be indulged to excess. It is as a solemn a fact as any in life. It is compared to a husbandman's tilth; it is a serious affair to him: he sows the seed in order to reap the harvest. But he chooses his own time and mood of cultivation. He does not sow out of season nor cultivate in a manner, which will injure or exhaust the soil. He is wise and considerate and does not run riot. Coming from the simile to human beings, every kind of mutual consideration is required, but above all, we must remember that even in these matters there is a spiritual aspect. We must never forget our souls, and that we are responsible to Allah.